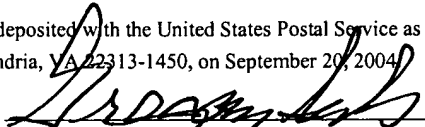


PATENT  
Docket No. HAND.P0013

**CERTIFICATE OF MAILING BY "FIRST CLASS MAIL"**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:  
Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on September 20, 2004.

  
Gregory Suh

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In the application of:

Jeff Hawkins, et al.

Serial No.: 09/977,871

Filing Date: 10/14/2001

For: METHOD AND APPARATUS FOR  
ACCESSING A CONTACTS  
DATABASE AND TELEPHONE  
SERVICES

Examiner: Mistry, O Neal Rajan

Group Art Unit: 2173

**TRANSMITTAL LETTER FOR RESPONSE TO AN OFFICE ACTION**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In complete response to the Office Action dated 5/20/2004, attached please find:

1. An Amendment and Response to the Office Action;
2. A Petition for Extension of Time;
3. A Return Receipt Post Card.
4. A Credit Card Payment Form is attached.

The fee has been calculated as follows:

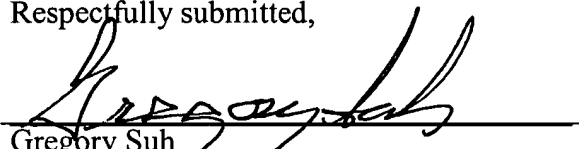
FOR	NUMBER	NUMBER OVER ALLOTMENT	RATE	CALCULATIONS
ADDED CLAIMS	3		x \$18.00	\$54.00
ADDED INDEPENDENT CLAIMS			x \$86.00	
MULTIPLE DEPENDENT CLAIM(S) (if applicable)			+ \$270.00	
<u>1</u> MONTHS PETITION FOR EXTENSION FOR REPLY :				\$110.00
Total from Above				\$164.00
Reduction by 1/2 for filing by small entity (Note 37 C.F.R. §§ 1.9, 1.27, 1.28). The Applicant hereby states that it qualifies as a small entity under 37 CFR 1.27				\$0.00
				<b>TOTAL = 164.00</b>

The Assistant Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required by this transmittal and associated documents, or to credit any overpayment to **Deposit Account No. 50-1128**.

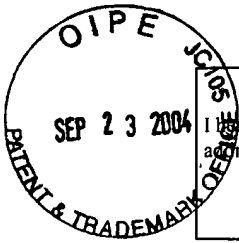
Dated: September 20, 2004

Respectfully submitted,

By:

  
 Gregory Suh  
 Registration No. 48,187

Stattler, Johansen & Adeli LLP  
 PO Box 51860  
 Palo Alto, California 94303-0728  
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Our File No.: HAND.P0013

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*Gregory Suh*  
Gregory Suh

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application for:

Jeff Hawkins, et al.

Serial No.: 09/977,871

Filing Date: 10/14/01

For: METHOD AND APPARATUS FOR  
ACCESSING A CONTACTS  
DATABASE AND TELEPHONE  
SERVICES

Examiner: Mistry, O Neal Rajan

Group Art Unit: 2673

**AMENDMENT AND RESPONSE TO OFFICE ACTION**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed on 5/20/2004, Applicants submit the following amendments and remarks:

**Amendments to the claims** begin on page 2 of this paper.

**Remarks** begin on page 11 of this paper.

09/24/2004 BABRAHA1 00000047 09977871

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